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## BIB DATA SHEET

CONFIRMATION NO. 4844

|   |   |  |   |   |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/576,868  | <b>FILING or 371(c) DATE</b><br>08/11/2006<br><b>RULE</b>   | <b>CLASS</b><br>514                                      | <b>GROUP ART UNIT</b><br>1618             | <b>ATTORNEY DOCKET NO.</b><br>2491-66   |                           |                                |
| <b>APPLICANTS</b><br>Roghieh Saffie, Malvern Worcestershire, UNITED KINGDOM;<br>Leigh Trevor Canham, Malvern Worcestershire, UNITED KINGDOM;<br>Jonathan Charles Dormer, Malvern Worcestershire, UNITED KINGDOM;<br>Pierce Kah Hoe Chow, Singapore, SINGAPORE;<br>Zhang Kai, Singapore, SINGAPORE;<br>Hin Robert Ng Teck, Singapore, SINGAPORE; |   |  |   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/04442 10/21/2004   |   |  |   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0324483.7 10/21/2003<br>UNITED KINGDOM 0324482.9 10/21/2003  |   |  |   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/11/2006  |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NISSA M<br>Acknowledged WESTERBERG/<br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>8   | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>8 |
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| <b>TITLE</b><br>Methods for the treatment of cancer   |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2080  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |